



Greetings from the Eastern District! We are excited to welcome you to the 2024 4-H State Shooting Contests on June 7<sup>th</sup> and 8<sup>th</sup>. Please read completely!

Contestants are responsible to read the rules pertaining to their discipline. The rules can be found at: <https://www.uidaho.edu/extension/4h/programs/shooting-sports/events>

Reminder: All rules will be followed. All participating Members, Parents and Coaches have signed a University of Idaho Code of Conduct and are expected to conduct their selves accordingly.

#### Locations:

**Fremont County Sportsman's Club – 716 N 2400 E St. Anthony ID 83445 (all other Disciplines)**

GPS address does not show correct location. If coming from Rexburg take exit 346, turn left on to Bridge street. Follow street thru town the road will Y, turn right on to East Yellowstone. Turn left on 2400 E 3<sup>rd</sup> N. before Broulim's. Turn right on 700 Rd North. If you pass the landfill you have gone too far.

**KRUPP Scout Hollow-688 N 4200 E Rigby, ID 83442 (Archery Location Only)**

**Skyline Gun Club 6888 W Arco Highway, Idaho Falls, ID 83402 (Shotgun Location only)**

**Eagle Rock Gun Range, 10061 W Broadway, Idaho Falls, ID 83402 (Muzzleloader Location only)**

Free Pop and Water will be provided for contestants.

#### Schedules:

##### Friday, June 7<sup>th</sup> Morning

- |                |  |
|----------------|--|
| 7:30 – 8:30 AM | Equipment Check-in – <i>bring form</i>   |
|                | Air Rifle - Fremont County Sportsman's Club (St. Anthony)<br>(Air Rifle – National Standard 3P and Silhouette) |
| 7:30-8:30 AM   | Archery - KRUPP Scout Hollow (Rigby)<br>(Archery- ½ FITA & 3D)   |
| 9:00 AM        | Contestant Orientation   |
| 9:15 AM        | Competitions / Rotations begin   |

##### Friday, June 7<sup>th</sup> Afternoon

- |                |  |
|----------------|--|
| 1:00 – 1:30 PM | Equipment Check-in – <i>bring form</i>   |
|                | Air Pistol - Fremont County Sportsman's Club (St. Anthony)<br>(Air Pistol – Slow Fire Bullseye and Silhouette) |
|                | Muzzleloader – Eagle Rock Gun Club (Idaho Falls)<br>(50 Yard Bullseye & 25 Yard Novelty)                       |
| 1:45 PM        | Contestant Orientation   |
| 2:00 PM        | Competitions / Rotations begin   |

Award Presentations – at respective venues



**Saturday, June 8<sup>th</sup>**

7:30 – 8:30 AM    Equipment Check-in – *bring form*

Smallbore Pistol & Smallbore Rifle    **Fremont County Sportsman's Club, (St. Anthony)**  
**(Slow-Fire Bullseye and CMP)**

Shotgun    **Skyline Gun Club (Idaho Falls)**  
**(Trap and Sporting clays)**

9:00 AM                    Contestant Orientation

9:15 AM                    Competitions / Rotations begin

Award Presentations – at respective venue