

Ada County 4-H Endowment Fund Scholarship Application

Endowment Use Only

Ada County Extension Office, 5880 Glenwood, Boise, Id 83714
ada@uidaho.edu
(208) 287-5900

Date Received:
Completed: Yes No

This form is to be used in application for Ada County scholarships and is to be submitted at least one month before the event or at the specified scholarship due date listed at each event. In addition, either a verbal or written report is required to be presented to the Endowment Board upon completion of the activity. Please check the scholarship for which you are applying:

Note: All funding is subject to availability.

Ada County 4-H Endowment College Scholarship application is due April 1, 2022. Form available at Extension Office or online at <https://www.uidaho.edu/extension/county/ada/4-h/documents>.

4-H Know Your Government due Jan.12, 2022

4-H District, State or National Event due one month before event.

4-H Ambassador Retreat Due Feb 9, 2022

4-H STAC due May 11, 2022

4-H Horse Camp due May 11, 2022

Other _____

If this is a District, State/National or Other Event, Please give name of event and describe.

Date of Event _____

Cost of Event _____

***Please include a separate list of expenses i.e., registration, travel**

APPLICATION WILL BE CONSIDERED INCOMPLETE IF EXPENSES ARE NOT LISTED

Name _____ Club _____

Address _____ City _____ Zip _____

E-Mail _____ Telephone _____

Age _____ Years in 4-H _____

Recipients receiving scholarships are REQUIRED to help with 4-H activities within the current year of receiving the scholarship. Choose 2 or more activities from the list below indicating which events you would prefer to help with. For more information contact the Extension Office. (Cannot be a club event)

<input type="checkbox"/> Ada Co Leader's Benefit	<input type="checkbox"/> 4-H Open House
<input type="checkbox"/> Cascade Lake 4-H Camp Workday	<input type="checkbox"/> Recognition night
<input type="checkbox"/> Interview Evaluations (age 12+)	<input type="checkbox"/> 4-H Day Camps (age 12+)
<input type="checkbox"/> County 4-H Horse Event	<input type="checkbox"/> Other County 4-H Event
<input type="checkbox"/> Camp Counselor	<input type="checkbox"/> Kiwanis Pancake Breakfast (7/4)

Have you received a scholarship(s) the Previous 4-H year (2020-2021)? Yes _____ No _____ If yes, list scholarships received and amount awarded.

1. _____ 3. _____

2. _____ 4. _____

****All must be filled on this page to be considered a "COMPLETE" application. Signed and Dated.****

Explain the event you are attending.

Explain why you want to attend, what you hope to gain from the experience and why you feel you are a qualified applicant.

Following this activity, how would you share ideas and information gained by your participation to the 4-H program in your area?

The undersigned verify that this application has been completed by the 4-H member and accurately reflects his/her work. I also certify that I am a current enrolled 4-H member in Ada County.

Signature of 4-H Member _____ **Date** _____

Signature of Parent/Guardian _____ **Date** _____

Volunteer/Leader Recommendation (preferred from non-family member)

The length of time you have known the applicant _____ Is applicant active in his/her club? In what capacity?

Please explain what you think the applicant/club will gain from this experience.

Please list any special circumstances that should be considered.

Other comments: _____

Signature of Volunteer/Leader _____ **Date** _____

Address _____ Telephone _____