

Ada County Distinguished Volunteer Award

This award is offered to all certified Ada County 4-H volunteers. This award has four levels of participation and will be given to all that qualify.

Awards will be given at four levels when the points total the following:

- 100+ points = Black Seal
- 150+ points = Purple Seal
- 200+ points = Red Seal
- 250+ points = Green Seal

Organizations and Requirements:

- | | | |
|---|---|---|
| 1) The volunteer has completed the 4-H Online enrollment and is active on 4-H Online | 15 points | <input style="width: 50px; height: 20px;" type="text"/> |
| 2) The volunteer has completed the state annual volunteer requirements (background check) | 15 points | <input style="width: 50px; height: 20px;" type="text"/> |
| 3) The volunteer has watched the Minor Protection Policy Video and received certificate | 15 points | <input style="width: 50px; height: 20px;" type="text"/> |
| 4) Attended the required number of meetings (2) | 5 points | <input style="width: 50px; height: 20px;" type="text"/> |
| 5) Attended the required number of trainings (2)
Example county, district, state, regional trainings, New Leader | 15 points per training | <input style="width: 50px; height: 20px;" type="text"/> |
| Dates of trainings: _____ | | |
| 6) Helped plan and/or conduct 4-H program for recruiting additional volunteers | 1-2 = 10 points, 3 - 4 = 15 points, 5 + = 20 points | <input style="width: 50px; height: 20px;" type="text"/> |

Total Points:

Program:

- | | | |
|---|-----------|---|
| 1) Helped plan the Club Plan of Meetings and Activities | 5 points | <input style="width: 50px; height: 20px;" type="text"/> |
| 2) Assisted members with a member demonstration at a club meeting or function during the year | 5 points | <input style="width: 50px; height: 20px;" type="text"/> |
| 3) Gave a workshop, presentation, or demonstration at a club meeting or function during the year. | 5 points | <input style="width: 50px; height: 20px;" type="text"/> |
| 4) Attended regular club meetings held during the year. Number of meeting attended _____
2 points per meeting attended. Maximum 20 points | | <input style="width: 50px; height: 20px;" type="text"/> |
| 5) Helped with one or more of the following types of activities for their club (party, campout, trail ride, etc)
5 points per activity. Maximum of 15 points | | <input style="width: 50px; height: 20px;" type="text"/> |
| 6) Responsible for obtaining one or more community resource people to give a presentation at a club meeting
5 points each. Maximum of 15 points | | <input style="width: 50px; height: 20px;" type="text"/> |
| 7) All member and leader enrollment deadlines were met by December 31 of the last 4-H year. | 15 points | <input style="width: 50px; height: 20px;" type="text"/> |
| 8) The club held a recognition night to honor members, leaders, and other volunteers | 15 points | <input style="width: 50px; height: 20px;" type="text"/> |

Total Points

Participation in county activities and events:

- | | | |
|--|---|----------------------|
| 1) Helped assist members in exhibiting at the county fair | 15 points | <input type="text"/> |
| 2) Assisted members' participation in county events | 10 points per activity | <input type="text"/> |
| 3) Helped with transportation to any club sponsored activity | 10 points per activity. Maximum 30 points | <input type="text"/> |
| 4) Assisted with planning or activities for a county level 4-H program | 10 points | <input type="text"/> |
| 5) Attended the county awards night and/or leader recognition | 15 points | <input type="text"/> |
| 6) Gave a demonstration at a county 4-H function | 15 points | <input type="text"/> |

Total Points:

Service to others and public relations:

- | | | |
|---|--------------------------------------|----------------------|
| 1) Helped with community service project | 15 points | <input type="text"/> |
| 2) Helped acquaint the local public with 4-H: display, float posters in schools, community programs, etc | 10 points each. Maximum of 20 points | <input type="text"/> |
| 3) Participated in advancing 4-H image to the public on a local, county, or state level (example mall display, etc) | 15 points | <input type="text"/> |

Total Points:

Scoring Summary:

Organization and requirements:	<input type="text"/>
Program:	<input type="text"/>
Participation in county activities:	<input type="text"/>
Service to others/public relations:	<input type="text"/>
Total Points:	<input type="text"/>

Club Organizational leader: _____

Certified Volunteer: _____