

AUGUST 10 - 17, 2024

It isn't about how many ribbons you win or how much money you make. Life's about doing something you *love* and *never giving up.*

BENEATH THESE WESTERN SKIES



**4-H/FFA
FAIR RULES
& SCHEDULE**



4-H/FFA SUPERINTENDENTS

Agriculture

Beef Cattle (Breeding & Market)	Lane Schumann
Swine	Dr. John Garrard
Dairy Cattle	Roxanne Beck
Sheep (Breeding & Market)	Kirbi Sharp
Goat (Breeding & Market)	Samantha Oliver
Turkey	Chris West
Rabbit	Lee Gibby
Dog	Dr. Kristi Thompson
FFA Farm Mechanics	Jesse Miller
Round Robin	Cami Schumann

Livestock Committee

Extension Office	Grace Wittman
Volunteer Council	Ryan Taylor
FFA	Cami Schumann
	Jacob Sharp
Fair Board	Paul Marchant
	Trevor Stapleman

Family Consumer Science & Miscellaneous

General Superintendents	Sally Ottley
	Amy Blauer
Clothing	Amy Blauer
Food	Sally Ottley
Science & Leadership	Shalley Mabey
Art	Kimberlee Harris
Cloverbuds	Kaden Gammon
Sewing Showcase	Amy Blauer
Awards Committee	Kimberlee Harris
	Amy Blauer
	Brooklin Somsen
	Erin Larson
	Shawna Adams
Basket Fundraiser	Natalie & Shandi Grush
4-H Pop Booth Fundraiser	Holt Family

FFA FARM MECHANICS

Superintendent – Jesse Miller: 208-219-9500

All ribbons received for 4 -H/FFA exhibits and events will receive the following premiums:

Blue - \$3.00 Red - \$2.00 White - \$1.00

CLASS: 1 Trailers

Single Axle

CLASS: 2 Trailers

Tandem Axle (car hauler/snowmobiles)

CLASS: 3 Trailers

Tandem Axle (large equipment/stock trailers)

CLASS: 4 Farm Equipment and Implements

CLASS: 5 Miscellaneous

Each project will receive two ribbons, one for Craftsmanship and one for Engineering. In each division, the top three projects will receive a premium ribbon (Blue Rosette, Red Rosette and Yellow Rosette). At the conclusion of judging each division, the Grand and Reserve will be selected for both Craftsmanship and Engineering. Like projects will be placed in the same class, if a project is placed in the wrong class the judge may change the class of the project.

Every project will be judged on two criteria; Craftsmanship and Engineering. There will be a grand and reserve champion selected for each criterion.

Craftsmanship

Design	30
Weld Quality	30
General Appearance	
And Finish Work	40
(paint, grinding, cleanliness)	

Total 100

Engineering

Usefulness/Practical	20
Plans	15
(paper & pencil is acceptable)	
Degree of Difficulty	25
Materials Selection	20
Overall	20

Total 100

4-H/FFA Stall Awards

Beef - \$25	Sheep - \$25	Swine - \$25	
Dairy - \$25	Rabbits - \$25	Turkeys - \$25	Goats - \$25

**Booth Awards in 4-H/FFA/Open Class Building
4-H Booth Scoring Card**

- | | |
|--|-------------------|
| 1. Attractiveness of booth display: eye catching | 25 points |
| 2. General cleanliness and neatness of decoration: | 25 points |
| 3. Appropriateness to fair theme: The theme needs to be the central idea of the booth decoration. Exact wording is essential. | 40 points |
| 4. Promotion of 4-H: name and club number should appear in booth. | 10 points |
| Total | 100 points |

Premiums provided by the Cassia County Fairboard

Flat ribbons received for 4-H/FFA will receive the following premiums:

Blue - \$3 Red - \$2 White - \$1 Cloverbuds - \$1

Rosettes do not receive any extra premium.
No premiums can be picked up after Monday, August 19th.

4-H/FFA:

All youth enrolled in 4-H club projects and FFA in Cassia County in 2024 are eligible to compete for the various county awards. No exhibits will be accepted for display unless properly and neatly labeled with name, address, club number, parent & leaders signatures. This includes all 4-H family consumer science/miscellaneous projects and 4-H Sewing Showcase.

4-H/FFA premiums may be picked up on Thursday, August 15, 3 - 7 PM; Friday, August 16, 6 - 8 PM; Sunday, August 18, 7:30 AM - 1 PM and Monday, August 19, 8:30 AM - Noon.



2023 4-H Family Consumer Sciences Award Sponsors

<p>In memory of Iva Wyatt Al & Kathy Barrus Rod & Rebecca Lake Cortney & Doug Abenroth Debi Barnes Kathy Poulton Amalgamated Sugar, Inc. Sally Ottley Ami & Brian Darrington Bowtaculars 4-H Club A Child's World Best Western/Burley Inn</p>	<p>Kay Peterson Soda Frenzy Pro Paint Cousins & Critters 4-H Club Webbs Twin Store Streamline Precision Cassia County Farm Bureau Federation Zane & Stacy Gillette K & Carol Wells Bruce & Val Bowen Shawn & Carrie Burton Puder's Pizza</p>
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Thank You 2023 4-H/FFA Market Animal Sale Supporters

3-D Enterprises
6C Dumpster Counseling
A Plus Solutions Counseling
ACH Seeds - Crystal Beet Seed
Acme Dairy
Adams Petroleum
Advantage Agronomy
Agrisource
AgWest Farm Credit
Albion Campus Retreat
Albion Ranch
All Pro Linen
Alto Ingredients
AMI Supply
Andersen Dairy, Inc.
Animal Health International
Arritt Robins Waters CPAs PLLC
ATC Communications
Automated Dairy Systems
Autumn Haven
Barclay Crane
Barclay Mechanical
Bill & Sandy Garrard (In Honor of Bill Garrard)
Black Livestock
Blair & Kristen Heward
Bob & Gayle Beck
Brewster West
Budget Truck Center
Burks Tractor Co.
Burley Lions Club
Burley Livestock LLC
Burley Reminder
Butte Fence in Twin Falls
Butte Irrigation
BX Application
CAL Stores
Calvin Jones
Canyon Falls Farms
Cargill
Carne I Corp.
Cassia County Commissioners
Cassia County Fair Board
Charlie & Delta Skaggs
Conrad & Bishoff
Cranney Farms
Dan & Krista Gammon
Darla Redman
DECCO US Post-Harvest
Dee Darrington

Dee & Wendy Seamons
Desert Valley Livestock
DL Evans Bank
Doug & Karla Cranney
Dr. John Garrard & Dr. Robbie Wayment
East Ridge Dairy
Evans Grain/Western Seed/Evans Mineral & Nutrition
Extreme Excavation
Fence Solutions
Five Rivers Interstate Feedlot
Fizz Farms
Four Seasons Lawn and Home
Funk Dairy
Garner Seed
Gary Jones Construction
Gavilon Grain
Gem State Dairy Supply
GKO Properties
Glenn Beck
Golden Valley Beef
Golden Valley Warehouse
Golden View Farms
Goode Motor Inc.
Gossner Foods
Grant 4D Farms
Greer Truck & Trailer Parts Inc.
Handy Trucklines
Handy Wholesale Products
Haunted Mansions of Albion
Heartland Ag Systems
Heglar Creek Cattle
Heglar Creek Dairy
Hepton Livestock
High Desert Milk
Hometown Roots LLC
Hot100, Kat Country, Balanced Rock, KBAR
Ida Gold Farms
Idaho Ag Credit
Idaho Central Credit Union (ICCU)
Innovative Food Solutions
Jennie & Chad Kidd
Jeremy Coombs
Jeremy Haymore
Joe Ferrin
Jon Searle Farmers Ins.
K & B Storage
K & Carol Wells
Kade & Bailey Beck
Kathy Poulton Estate

Dog Project Requirements

1. Dog must be owned by 4-H member or his/her immediate family for at least 90 days before the Cassia County Fair.
2. 4-H members may show a "leased" dog if member provides the primary care of the dog and if approved by the dog superintendent. If dog does not live in youth's home, permission to do project must be obtained from superintendent.
3. Any dog, (due to temperament or size in relation to the size and handling skill of the member) that cannot be adequately controlled may be dismissed by the dog superintendent or Judge.
4. In extenuating circumstances (such as dog dying just before fair), a project could be deemed complete by the dog superintendent/4-H Office without the member participating in the fair dog show. However, a completed record book must be turned in. At that point, the 4-H member is eligible to apply for the Cassia County Hard Luck Award.
5. Train and show dog in Obedience and/or Fitting and Showing at the Fair Dog Show. (Agility is optional)
6. Dog Fighting: In an attempt to minimize dog fighting we will assign each participant a marked waiting bay. While the dogs are not in the show ring, the dog and handler will be required to be in their assigned bay. Participants are encouraged but not required to bring a kennel to put their dog in while they are waiting as this helps further ensure that your dog does not get into an altercation.
7. Dogs are to be removed from the fairgrounds immediately after the show.
8. Competition requirements:
 - A. Good sportsmanship will be required of members at all times. In any circumstance, (competition or incident) if a member is exhibiting poor sportsmanship, whether it is in their attitude toward another exhibitor or in mistreatment of their dog, their project will be terminated immediately. Poor sportsmanship and mistreatment will be determined by the dog superintendent or Judge.
 - B. Agility:
 1. Agility will be run first. The dogs will be less tired and they can run off a little energy before the rest of the show. Set up for agility takes time. In an effort to speed up this process, dog measurements will be verified by a leader and included in the record book. Participants order will be determined by dog size prior to the actual show because some obstacles must be raised or lowered depending on the height of the dog.
 2. Loss of time for "attempted": 10 second penalty for an attempt
Attempt: means tried but not perfectly completed. For example, if the dog attempted the weave poles but skipped a pole or entered from the wrong side of the poles but elected to keep going on to the next obstacle rather than come back and try to do it correctly from the start of the obstacle, they will be assessed a 10 second penalty. Other examples could include leaving the pause table to early or knocking down a pole when going over the ramp.
 3. Loss of time for a skip: 30 second penalty if the object is skipped
Skip: means the object was not tried at all or was not completed. For example, if a dog falls off the walking bridge early on and the handler just continues to the next obstacle without putting the dog back up on the bridge and completing the obstacle, that constitutes a skip. Another example could be if the dog goes in the tunnel but comes back out the entrance and the handler takes the dog to the next obstacle, that constitutes a skip. A skip is a bigger infraction than an attempt and will be left to the judges discretion
 - C. Agility will be run on a short lead no longer than 12 inches in length. This will help ensure the safety of the dogs because a long leash can get tangled in the obstacle which could cause the dog to choke or stumble. A short lead will give the handler the means to keep the dog on the course. In an effort to make our program better and align it with actual agility standards, participants are encouraged to practice and train the dogs off lead so they can run the course without a lead. Using a lead or not in the competition will be left to the discretion of the handler and leaders.
9. Dress will follow the regulations in the Cassia County 4-H/FFA Rules & Regulations Handbook.
10. There will be no baiting of any type at the Cassia County Fair 4-H Dog Show.
11. Cloverbuds must be enrolled in a dog group and attend dog meetings. According to policy and procedure, Cloverbud members may be involved in lap animal projects. This is defined as small dogs that weigh less than the member.
12. Advancement: Any member whose dog scores 170 or more with more than 50% in every exercise at the Fair dog show, will advance to the next level of competition in the following fair year.

Archery Project Requirements

1. Zsuite Record Book: State Archery Skills Checklist must be included - showing 5 new skills learned each year, signed by project leader.
2. Complete two (2) new STEM Activities each year from the STEM Connections Workbook or National 4-H Shooting Sports Website.
3. ONE of the following exhibit options:
 - A poster (14" x 22") or display showing something you learned in this project.
 - A scrapbook of labeled pictures related to the project (ex. wildlife specie, types of archery equipment, being a responsible hunter, etc.)
 - Something you built or made related to the project (ex. target holder, quiver)
 - A labeled photo story showing you or something else engaged in an archery activity.



Thank You

2023 4-H/FFA Market Animal Sale Supporters

Kelley Bean Company
Kelly's Bearing Supply
Kem Peterson Construction
Kiwanis Club of Rupert
Kloepfer Inc.
Kowitz Farms
L.S. Breeding Services Inc.
Lance Udy
Landrum & Associates Inc.
Landview, Inc.
Leonard & Debra Beck
Les Schwab Tires - Burley
Liberty Basin
Little Moo Cattle
Lucky Lake 208
Lynn Taylor
Lynn & Karla Heward
MacRae Custom Farming
Magic Milk
Marsh Creek Farm
Matthews Land and Cattle LLC
May, Rammell & Wells
Max & Diane Jones
Midway Dairy
Moo Mountain Dairy
Moss Adams
Moss Farms
Nate & Miranda Walker
Nature Ridge Organic Dairy
Northern Stone Supply
NPK Planning Roland Wood
Oak Valley Dairy
Parsons, Loveland, Shirley & Linsdstrom LLP
Pelican Pier
Performix Nutrition
Physicians Immediate Care Center
Pinnacle Construction
Prime Line Academy
Pro Paint
Probst Electric
Puttin Around and Stuff
Quanta West
Raft River Electric Co.
Redox Chemicals LLC
Rich & Connie Redman
River City Roofing
Rocky Mountain Agronomics
Ronco Building Supply
Ross Manufacturing & Repair LLC
Rupert Elks #2106
Rupert Animal Clinic

Ryan & Alisha Samples
Rylee Samples
Scott Priest Trucking
Simplet Growers Solutions
Six S Ranch
Skaggs Furniture
Sleepy T Farms
Snake River Bowl
Snedaker Enterprises
South Ridge Milk
Spencer Brothers
Sprinkler Shop
Spudnik Equipment
Square One Restoration
ST Genetics/5 Star AI Services
Stapelman Veterinary Services
Stars Ferry Building Supplies
Stars Ferry Transport
Stotz Equipment
Streamline Precision
Summit Line Construction
Sweepco Inc.
System Tech
Taylor Made Mfg.
Three Bar Cattle Company LLC
Tim & Lori Henrickson
Times News/The Voice
Titan Machinery
Title One
Todd & Alvin Carpenter
Tom Haynes
Tony & Linda Holt
Tracey Ranch
Tyler Clark - Edward D Jones
Unit 54
United Electric Coop. Inc.
Urgent Care of Idaho - Riverview
Viterra
Wally & Jan Studer
Ward's Refrigeration
West Cassia Soil & Water Conservation Board
Western Hybrids
Westfall & Westfall
White Mountain Show Goats
Wickel Tire Pros
Wyatt Farms
Young Automotive
Zoetis

Thank You

2023 4-H/FFA Market Animal Sale Supporters

Resale Buyers

Dairy:	
Holsteins	Hepton Livestock
Crossbreds	Moo Mountain Milk
Jersey	Skyline Dairy
Rabbit	Kurt Geary Farm Bureau
Swine	Scarrow Meats
Goat	Colton Lewis
Turkey	Rimrock Heating & Air Conditioning
Sheep	Colton Lewis
Beef	Black Livestock

Auctioneers

Merv May, Lon Hatch, Ron Rogge,
Kade Rogge, Pat Battles, TK
Powell and Clerk Tracy May

Sale Office

Brandon Brackenbury, Austin
Waters, Cheyanne Waters, Sadie
Schrenk, Angela Schulthies,
Ryan Hoopes, Grace Wittman,
Rosie Davids & Dena Jarolimek

Online Auction - Dutch Goat Auctions

Morey's Steakhouse - Appreciation for catering the buyer's breakfast

Zions Bank - Cosponsor of the buyer's breakfast

Thank you to DL Evans Bank and AgWest Farm Credit for managing the Market Animal Checks

A "Big" Thank you to Ace Hardware for the "little red buckets" given to youth with livestock projects.

Vaccine for Market Beef

Zoetis

Carcass Awards

Landview Inc.
Southeast Idaho Ultrasound

Top Livestock Record Book

AgWest Farm Credit

Round Robin Champion Showman

Raft River FFA
Classic Air Medical

Market Sheep Top ADG

Laurie & Denis Kowitz

Dairy Presentation Winners

Shawn & Carrie Burton

Sale Committee Member

Scott Horsley
Chuck Skaggs
Maria Peralez
Kolby Carpenter
Jesse Wickel
Dan Gammon
Cordell Sheridan
Sam Condie
Joel Packham



15. **NO** 4-H record books or exhibits may be removed from the 4-H building before Sunday, August 18th. The building will be open Sunday, August 18th from 7:30 AM - 1 PM, and Monday, August 19th from 8:30 AM - Noon for exhibit pick-up.
16. All club booths in the 4-H building, whether they are judged or not, **MUST** have their club number and name clearly displayed. Clubs with booths in the building have the option as to whether or not their booth will be judged. **CLUB BOOTHS MUST BE DECORATED WITHIN THE TIME ALLOTMENT.**
17. All clubs **MUST** dismantle their booths no later than Noon on Monday, August 19th. Any club that does not remove all signs of their display will be charged a \$35 clean-up fee. **All nails, thumbtacks and staples must be removed.**

Clothing:

1. **Regular clothing projects require the Zsuite record book as part of a clothing exhibit as well as the manual.** However if necessary, a 4-H'er may photo copy on white paper, the pages in the manual that require writing and turn in the neatly stapled pages.
2. Clothing record books must have a hole punched in the upper left-hand corner and be placed on the hanger of the clothing item when entered. To protect record books, a large size storage bag with zip closure may be used.

Sewing Showcase:

1. The Sewing Showcase (Style Revue), will be held July 30, 2024. Categories will include: wearable; leatherwork, crochet, knitting, sewing, etc. and non-wearable; quilts knitting, crochet and other. Youth participating in the Sewing Showcase need to have narrations into the office by July 25, 2024.

Foods:

1. **All food projects require the Zsuite record book as part of a foods exhibit as well as the manual.**
2. All food exhibits **MUST** have 4 pieces on a plate with an extra piece of candy, muffin, cookie etc., in a separate bag attached to the exhibit. All food exhibits must come in a clear closed container. The judge can sample the extra piece and avoid "dismantling" the 4-Her's display.
3. If a large baked item is entered for judging (such as cake, or a loaf of bread), a small representative portion of the item may be left for display after the judging is completed and the remainder taken home. The whole project does need to be entered, but does not need to be left for display. Exception: decorated cakes and cupcakes.
4. The recipe for food exhibit must be attached on the food exhibit, regardless if its printed in the project book. (Unless it is a cake/cupcake project.) Do not attach to the bottom of container.
5. Perishable project exhibits should be entered between 7:30-8:30 AM on Monday, with the project books entered on Saturday 1-4 PM.

4-H Family Consumer Science/Miscellaneous Fair Rules

Dena Jarolimek, Cassia County 4-H Program Coordinator

4-H Office Hours: Monday - Friday 10 AM - 5 PM
4-H Office closed on Saturday due to the Market Animal Sale

General:

1. All members must have paid the \$15 membership fee; \$15 Clovebud; \$5 State 4-H fee (paid by Leaders' Council for 2024) and project material fees before youth start projects or are eligible to enter projects or participate in activities at the Cassia County Fair.
2. The 4-H age is the age of the individual on January 1 of the current 4-H year (which runs from October 1 to September 30). Cloverbuds: 5-7 years old; Junior: 8-10 years old; Intermediate 11-13 years old; Senior: 14-18 years old. No one is allowed to participate unless they are a registered member of 4-H by the required time. All members will follow 4-H project requirements. An individual may continue to participate in 4-H as long they are in high school or 18 years of age at the beginning of the 4-H year.
3. Where applicable, 4-H FCS/Misc. Superintendents' decisions (based on 4-H rules) will be supported by the Cassia County 4-H Youth Development Coordinator and Extension Staff.
4. A 4-Her's record book is **NOT** complete until the 4-H youth, parent and leader sign it. If these signatures are not on the book by closing on entry day, five points will be deducted. If signatures are not completed by 8:30 AM on Monday, the project will not be judged.
5. **All regular 4-H projects must exhibit the appropriate Zsuite record book.** Cloverbuds have the opportunity to exhibit the Clovebud Memory Book. The involvement Report #91910 is not required in Cassia County. If project requires a skills checklists, it must come in with record book.
6. All project manuals that require writing are to be turned in, however if necessary, a 4-Her may photo copy on white paper, the pages in the manual that require writing and turn in the neatly stapled pages for judging.
7. Project ID tags need to be on all 4-H items exhibited as part of the project.
8. A 4-H'er should do their own work. However, in exceptional circumstances which parents list on Zsuite, it is acceptable for someone to help. If this is done, an explanatory note by the parent or leader **MUST** be placed inside the record book. These notes will be removed by judges and given to superintendents to destroy.
9. The use of pencils will be allowed. Readable photocopied project records on white paper will be acceptable. Judges must be able to read them easily.
10. Those entering secretary books and reporter forms, **MUST** submit them on Saturday, August 10th, from 1 - 4 PM. They are judged on Monday. Premiums will be given.
11. Interview contest will be held Saturday, August 10, 2024 for youth interested.
Projects that require interviews are: Self-Determined, Leadership (all units) and Know Your Government. All other projects are voluntary.
12. Gardening exhibits will be as follows: display 3 smaller items (carrots, tomatoes, potatoes) on a sturdy plate or tray, 1 larger item (squash, pumpkins, watermelons) on a sturdy plate or tray.
13. In all FCS projects, youth may move up before they are the division age, but older youth may not move down into younger divisions. (Jr. to Int., not Int. to Jr.)
14. In some of the FCS manuals, such as bicycle and photography, it asks for leadership projects. Leadership projects are considered to be demonstrations or service projects.

Schedule of Events

Monday, July 29

4 p.m.

Horse Record Books Due in to the Extension Office

Tuesday, July 30

10 a.m. - 1 p.m.

6 p.m.

FCS superintendents meeting
Sewing Showcase - Practice @ 3:15 p.m., judging @ 4 p.m., show @ 6 p.m.

Wednesday, July 31

4 p.m.

6:30 p.m.

All 4-H/FFA animal record books (with sale card, including picture), dog record books are due into the Extension Office
Record book judging: Dog, Dairy, Sheep

Thursday, August 1

6:30 p.m.

Record book judging: Horse, Turkey/Rabbit, Goat

Friday, August 2

6:30 p.m.

Record book judging: Beef, Swine

Thursday, August 8

7 a.m.

8 a.m.

4-H/FFA Horse Show
Check In
Show Starts

Friday, August 9

2 - 8 p.m.

4-H fair booths open for decorating

Saturday, August 10

8 - 11 a.m.

1 - 4 p.m.

4-H Fair booths open for decorating
Enter 4-H/FFA projects (except crops/produce and perishable items) in the 4-H/Open Class Building and 4-H interview contest

Monday, August 12

7 - 8:00 a.m.

Dairy Weigh-In - Beef Scales

7:30 - 8:30 a.m.

Enter 4-H perishable project exhibits (including foods and produce) into the 4-H/Open Class Building

9 a.m.

4-H FCS/Misc. Judging: 4-H/FFA Open Class Building

10:30 a.m.

4-H/FFA Dairy Quality Show: Jack Funk Pavilion

6:30 p.m.

4-H/FFA Market Dairy Animal Sale: Sale Barn, 4-H/FFA Buyers/Supporter Appreciation Social to follow sale

5 - 7 p.m.

4-H Auction Baskets need to be delivered to the 4-H/Open Class Building. Leaders arrange booths

Schedule of Events

Tuesday, August 13

7:30 - 8:30 a.m.	4-H/FFA Turkey Weigh-In: Beef Scales
8:45 - 9:30 a.m.	Goat Weigh-In: Beef Scales
9 a.m.	Dairy Showmanship: Jack Funk Pavilion
10 a.m.	Turkey Quality: Turkey Barn (Judge Only)
1 p.m.	Goat Shows: Quality Show, followed by Showmanship, followed by Breeding, Sale Barn
2 p.m.	4-H/FFA Turkey Showmanship: Jack Funk Pavilion
4 - 6 p.m.	Rearrange projects in 4-H booths (Leaders) Last dat to turn in silent auction baskets
5 - 6:30 p.m.	4-H/FFA Beef Weigh-In: Beef Scales

Wednesday, August 14

6 - 7:30 a.m.	Swine Weigh-In: Sale Barn
7:30 - 8:30 a.m.	Rabbit Weigh-In: Jack Funk Pavilion
11 a.m.	Rabbit Quality: Rabbit Barn (Judge Only)
1 - 9 p.m.	4-H/FFA Open Class Building Open
2:30 p.m.	Rabbit Cloverbud Show: Sale Barn
3 p.m.	Rabbit Showmanship: Sale Barn
5 - 7 p.m.	Make it & Take it W/4-H - 4-H/FFA Open Class Building
6 - 7 p.m.	Sheep Weigh-In: Beef scales

Thursday, August 15

7 a.m.	Swine Shows: Quality Show followed by Showmanship: Sale Barn
8:30 a.m.	Beef Quality Show: Jack Funk Pavilion Beef Breeding show to follow Quality Show
10 a.m. - 9 p.m.	4-H/FFA Open Class Building Open
1 p.m.	Sheep Shows: Quality Show followed by Showmanship, followed by Breeding - Sale Barn
3 - 7 p.m.	4-H/FFA premium pick-up - 4-H/FFA Open Class Building. Premiums to be picked up by the youth or parents
5 - 7 p.m.	4-H Petting Zoo - Jack Funk Pavilion

Breeding Animal Classes

- Breeding Animal Projects should be conducted in a manner that is supportive and complimentary to the market livestock program policy. The minimum period of time for ownership (or as primary care-giver) for beef, sheep & goat breeding animals fed and exhibited at a 4-H/FFA sanctioned event will be 90 days. If a breeding project animal is leased by a 4-H/FFA member, a complete written and signed copy of the lease agreement must be returned to the county extension office by the required ownership date.
- All 4-H or FFA members in the breeding animal project will show in a quality class.
- If a youth has a market animal, they must show that animal in showmanship. If a youth is showing more than one of the following species: beef, swine, sheep, turkey, goat, rabbit, or dairy, they are only allowed to show one of those species in Showmanship.
- Youth participating in the breeding animal project may only enter one animal per class per specie. However, they may have multiple breeding projects in a specie. They may also have breeding projects in more than one specie.
- Breeding Classes will be as follows:
 - Beef**
 - ~ Breeding Beef A - Heifer Calves
 - ~ Breeding Beef B - Heifers
 - ~ Breeding Beef C - Cow/Calf Pair
 - ~Beef Breeding Project Final Declaration day 6-7-24
 - ~All bred Heifers and the cow from a cow/calf pair must show pregnant at the fair. Confirmation must be by certified vet and paperwork (vet certificate or blood test) will be shown to the superintendent at fair check-in.
 - Sheep**
 - ~ Sheep Breeding A - Ewes
 - ~ Sheep Breeding B - Rams (must be under 1 year of age)
 - Goats**
 - ~ Will be dependent on project enrollment, superintendent, & Fair Livestock Committee
 - ~Goat Breeding Project Final Declaration day 6-7-24

Situations

- The superintendent will make the final decision following the 4-H & FFA Livestock rules. The superintendent's decision will be supported by the 4-H Volunteer's Council, 4-H Coordinator, Extension Office and FFA Advisors where applicable.
- If individuals do not agree with superintendents' decision, grievance can be taken before the Fair Livestock Committee. Contact a member of the Fair Livestock Committee.
- Direct criticism or interference with the judge, fair, or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their duties, respective personnel will be treated with courtesy, cooperation, and respect.
- All participants will abide by the University of Idaho Policy and Procedures. (Copy is available on the Cassia County 4-H website)

Individuals or formally organized groups who violate the 4-H Code of Conduct, 4-H Policies and Procedures or whose conduct is deemed detrimental to the best interest of the program by extension personnel, or their appointed representatives may be subject to immediate removal without notice, and/or exclusion from future involvement.

Cassia County 4-H/FFA Market Animal Sale Thank You's

Thank You notes will be delivered to the Extension Office; stamped and addressed, or if doing more than a card, youth must post a picture on the Band App of **youth with the buyer** receiving thank you. Youth will not receive their checks until a thank you has been done. **Checks need to be picked up and cashed by October 1, 2024.**

Notes

There are many worthwhile and charitable causes for raising money. However, the sole purpose of the Market Animal Sale is for the benefit of the 4-H/FFA organization and members. For this reason, there will be no other fund raising in conjunction with the Sale.

Schedule of Events

Market Sale & Breeding Animal Requirements

1. An animal may only be used once. It is either a Breeding or a Market Project. Decision must be made at weigh-in. (As per Cassia County Fair Livestock Committee Meeting Minutes on 12-13-21)
2. All 4-H or FFA members who show in a Market quality class, must show that animal in showmanship to be able to sell at the Market Animal Sale.
3. 4-H or FFA members will be allowed to sell only one animal/pen at the Cassia County 4-H/FFA Livestock Sale.
4. **No youth will be allowed to sell in more than one county livestock sale.**
5. **Each member must be present to sell their own animal/pen.**
6. Sale order: Grand and Reserve Champions of each specie will sell first in this order: **Turkey, Goat, Swine, Rabbit, Sheep, Beef.** (The specie selling first - will move to the end of the rotation for the next year.) All blue-ribbon animals will be sold before red ribbon animals, within specie. Dairy has their own separate sale.
7. Each individual participating in 4-H/FFA market animal projects must have proof of ownership (County Bill of Sale or Idaho Brand Inspection). Ownership of the project animal includes personal possession and responsibility as primary caretaker of the animal. The minimum period of time for ownership and length of feeding periods for animals fed and exhibited at fair will be: Beef - 157 days, Swine - 124 days, Dairy - 101 days, Sheep - 92 days, Goat - 67 days, Turkeys - 69 days, and Rabbits - 58 days.
 - ~ All livestock to be sold at the Market Animal Sale must be weighed in at the first weigh-in: Beef - maximum 1000 lbs.; Swine - 25 lbs. minimum, maximum of 125 lbs.; Dairy - (must be December calves of the previous year) no initial weight requirements; Sheep - no minimum or maximum; Turkey - no initial weight requirements Goat - 35 lbs. minimum (must be born after November 1st of the previous year); and Rabbits - no initial weight requirements.
 - ~ Livestock must also be weighed in at the final weigh-in: Beef - minimum 1,100 lbs. with no maximum and ADG of 2.25 lbs.; Swine - minimum of 230 lbs. maximum of 330 lbs.; Dairy - no minimum weight but must meet ADG of Holsteins - 1.40, Jersey - 1.05 lbs. and Crossbred - 1.20 lbs.; Sheep - minimum weight of 110 lbs. with no maximum and ADG of .40 lbs.; Goats - 60 lbs. minimum weight, maximum of 125 lbs. and ADG of .25 lbs.; Turkey - Toms: minimum of 23 lbs. and maximum of 35 lbs. and Hens: minimum of 18 lbs. and maximum of 30 lbs.; Rabbit - 4 lbs. 8 oz. to 6 lbs. 8 oz.
8. Youth are only eligible to participate in one quality show with their market animal project at the Cassia County Fair. (As per Cassia County Fair Livestock meeting minutes on 10-2-23)
9. **No illegal drug, off label use of drugs (uses other than specifically allowed on the drug label or by veterinarian prescription), or other use of artificial means to alter the physical composition, appearance, or disposition of a project animal is permitted. Violators will be disqualified immediately from the 4-H/FFA meat animal program, will be barred from all future participation and will be subject to any and all relevant criminal prosecution, including taking all money from the youth earned at the Cassia County 4-H/FFA Market Animal Sale.**
10. **Exhibitors will submit their animals to any inspection including drug testing for alteration by inspectors appointed by the Fair Livestock Committee. The conclusion of any inspections shall be final. By entering an animal for exhibition, each exhibitor releases all claims arising from any action by the Fair Livestock Committee under this rule. The time period for testing will be Monday AM to no later than 6:00 PM on Friday of fair week. Parents and leaders/advisors will be notified at least one hour prior to the testing so that they can be present when the animal is tested. If any shots are given to animals at the fair or just prior to the fair, members need to have written notice from treating vet (with written notice turned into office and the legal withdrawal period must be followed). All shots given to animals at the fair will be given by a licensed veterinarian and notification will be given to the livestock secretary.**
11. The Market Animal Sale is a terminal sale for market animals. No one will be allowed to buy their animal back, it must be slaughtered, with the exception of the dairy - they will go into the dairy industry.
12. All **"Quality" Grand & Reserve Champion animals must sell.** All participants (except grand & reserve in quality) in quality, have the right to retain ownership and not sell their animals at the sale. If they decide not to sell, they must provide in writing the "No Sale Form" of not selling and present it to the Livestock Office, one hour after quality show.
13. **Sale order will be posted in the sale barn and on the board by the outdoor show ring Thursday by 6:00 PM. Volunteers, FFA Advisors, Superintendents, parents, and youth will have until Friday at Noon to find any errors and report them to the livestock office.**

Friday, August 16

- 8:30 a.m. Beef Showmanship: Jack Funk Pavilion
- 9 a.m. Dog Show: Sale Barn
- 10 a.m. - 9 p.m. 4-H/FFA Open Class Building Open
- 2 p.m. Round Robin - Sale Barn
- 4-5 p.m. 4-H Quiz Bowl - 4-H/FFA Open Class Building
- 5-7 p.m. Make it & Take it w/4-H - 4-H/FFA Open Class Building
- 5-7 p.m. 4-H/FFA premium pick-up - 4-H/FFA Open Class Building. Premiums to be picked up by the youth or parents

Saturday, August 17

- 6:30 a.m. Buyer Card Pick-Up
- 7 a.m. Buyers Breakfast - Jack Funk Pavilion
- 8 a.m. 4-H/FFA Livestock Sale - Sale Barn
- 10 a.m - 9 p.m. 4-H/FFA Open Class Building Open
- 2 p.m. Youth Livestock Judging Contest (Sponsored by Cassia County FFA Chapters)

Sunday, August 18

- 7:30 a.m. - 1 p.m. Removal of exhibits from the 4-H/FFA Open Class Building. Premiums may also be picked up at this time. Please use North door.

Monday, August 19

- 8:30 a.m. - Noon Removal of exhibits. Premiums may be picked up in the 4-H/FFA Open Class Building. Any exhibits not picked up by the deadline will be left in the Fair Office and will not receive premiums. All premiums not picked up by Noon on Monday will revert back to the Cassia County Fair Board as a donation. Any Dairy or Turkey tri-folds left after noon will be thrown away.

Monday, September 9

- 4-H Livestock Project Evaluation Meeting - 6-7 p.m. Goats, 7-8- p.m. Sheep, 8-9 p.m. Swine

Tuesday, September 10

- All Policy changes MUST be emailed to Dena

Wednesday, September 11

- 4-H Livestock Project Evaluation Meeting - 6-7 p.m. Turkey, 7-8 p.m. Beef, 8-9 p.m. Rabbit

Thursday, September 12

- 4-H Livestock Project Evaluation Meeting - 6-7 p.m. Dairy, 7-8 p.m. Dog, 8-9 p.m. Horse

Tuesday, September 17

- 6 p.m. Volunteer Council
- 7:30 p.m. FCS & Miscellaneous - Cassia Extension Office
- 4-H Volunteers' Council Meeting with general specie to follow

**Success isn't always about greatness.
It's about consistency. Consistent hard
work leads to success. Greatness will
come.**

Dwayne Johnson

2024 Market - Breeding Animal Project Rules

Introduction

The mission of 4-H is to assist youth in acquiring knowledge, developing life skills and forming attitudes that will enable them to become self-directing, productive members of society. To this end the Cassia County 4-H Market Animal project strives to help 4-H members:

- ~ Develop the six pillars of character (trustworthiness, respect, responsibility, fairness, caring and citizenship) and become involved in community service.
- ~ Develop written communication skills via construction of record books and personal essays.
- ~ Learn to identify, achieve and evaluate personal goals.
- ~ Learn financial principles relevant to the project animal (inventory, expenses, income).

Commitment to Excellence

- ~ I believe that participation in the Cassia County Youth Livestock Program should demonstrate my own knowledge, ability and skill as a feeder and exhibitor of livestock.
- ~ I will not use abusive, fraudulent, illegal, deceptive, or questionable practices in the feeding, fitting or showing of my animal(s), nor will I allow my parents, my supervisor, or any other individual to employ such practices with my animal(s).
- ~ I will read, understand and follow the rules without exception, of all livestock shows in which I am a participant and ask that my parents and the supervisor of my project do the same.
- ~ I wish for my livestock project to be an example of how to accept what life has to offer, both good and bad, and how to live with the outcome.
- ~ I realize that I am responsible for the proper care and safe humane treatment of my animals, the production of high quality, safe and wholesome food and demonstrating strong moral character as an example to others.
- ~ I consent to having my animal(s) subjected to drug testing.

Membership

- To be eligible to participate all 4-Hers must have paid the annual \$15.00 member fee and \$8.00 species fee (FFA youth must pay the specie fee to advisor) for animal projects. No one is allowed to participate unless they are a registered member of 4-H/FFA by the required time. All members will follow 4-H or FFA project requirements. An individual may continue to participate in 4-H as long as they are in high school or 18 years of age as of January 1st of the current year.
- Anyone selling in the 4-H/FFA Market Animal Sale must be a resident of the City of Burley or Cassia County during the length of the project (weigh-in through fair) or attend school in Cassia County. 4-H & FFA members are not eligible to sell if they have graduated from high school prior to the current 4-H year.
- All exhibitors (and parents/legal guardian) participating in the Market Animal Sale are required to read and sign the Cassia County Market Animal Agreement by specified specie deadlines. It is strongly recommended that participants meet as a club prior to weigh-in and review the Market Animal Sale Agreement and Animal Project Rules. (Signature on agreement acknowledges that these have been read.)
- All exhibitors (and parents/legal guardians) participating in the Breeding Animal Project are required to read and sign the Cassia County Breeding Animal Project Ethics Agreement Form and fill out completely a Permanent Individual Animal Record for each animal.
- Ages (as of January 1, 2024) for Showmanship classes are as follow: Juniors 8 - 10, Intermediates 11 - 13, Seniors 14 - 18 and FFA.

Attendance

- All 4-H members who show and sell at the fair **must attend 6 meetings** with the livestock club in which they are enrolled and have given **one presentation/demonstration**.
- Your club community based service project may count as a meeting if approved by the club organizational volunteer.

Record Book

- All 4-H youth will use the "ZSuite" Record Books and all FFA youth will use assigned FFA Record Books (see Advisor). A copy of the Market Animal Agreement and Cassia County Bill of Sale or Idaho Brand Inspection (for beef & dairy) must be included in your record book.
- 4-H youth will turn in a **separate book for Market & Breeding Projects** (if doing a breeding project). However, they must put a Permanent Individual Animal Record for each breeding animal they have. All animals must be included in Expense, Income & Health Record if applicable.
- All 4-H and FFA livestock completed record books (No sheet protectors) must be turned in at the Cassia County Extension office by 4:00 PM, **July 31**. (Books turned in between 4 & 5 PM will receive a red ribbon with 2 points deducted for every 10 minutes late after 4) **No record book - no sale**. Absolutely no record books accepted after 5:00 PM. **Service project and livestock lessons must be included in record book activity log. 4-H/FFA members who receive a white ribbon on record book will not be allowed to sell or participate in quality or showmanship classes.**
- A 4 X 6 colored picture (must be on photo paper or laser printed) of youth & animal mounted on the "Buyers Support" poster (available at 4-H Office) will be turned in with record book. (For pictures: animals must be clean & youth must be dressed in "show ring" attire.) If an acceptable picture is not turned in, the youth will have 24 hours to turn one in.
- Copy of palpation verification and bangs vaccination receipt will be turned in with all dairy project record books.
- Top 4-H livestock record books for each specie, will be displayed in the 4-H building. Top record books will remain in the 4-H building until Sunday morning. All other record books will be handed out during the showmanship shows for each species. Those not picked up at the show will be taken back to the 4-H building to be picked up anytime prior to Monday after fair at noon. All books not picked up by noon on the Monday after fair will be thrown away.
- All dairy youth, including FFA, will be required to give a presentation in front of a panel of judges and answer questions, which will be provided by the superintendent. Two dates will be set for presentations, parents will need to call the Extension Office to schedule times for youth. (Tri-fold size: 40 X 28, no larger)
- All turkey youth, including FFA, will be required to turn in a tri-fold with record book. Display with three sections: left side about youth, center about project and right side on the topic approved by the superintendent. (Tri-fold size: 40 X 28, no larger)
- All trifolds/posters (dairy & turkey) must be picked up by noon on the Monday after fair. If not picked up they will be thrown away.

Weigh-in/Ear tags

- All 4-H & FFA market animal participants & parents should be present at both official weigh-ins of their animal unless pre-approved with the office (4-H youth only), or advisor (FFA only) and species superintendent. **Agreements must be signed by parent/legal guardian and youth by specified deadlines.**
- Cassia County Bill of Sale or Idaho Brand Inspection (beef & dairy) will be turned in by specified specie deadlines.
- Participants may weigh-in more than one species of market animal project at the first weigh-in. However, they must choose only one specie to weigh-in for their market animal project at Fair time.
- If a youth has a market animal, they must show that animal in Showmanship. If a youth is showing more than one species (excluding equine) they are only allowed to show one of those species in showmanship.
- All market livestock must be ear tagged (turkeys will be wing banded & rabbits ear tattooed) at initial weigh-in. Those animals to be sold will be identified at the fair weigh-in by this ear tag, wing band or tattoo. The only ear tags permitted will be the 4-H/FFA ear tags from the Extension Office, the USDA scrapie tag (used in sheep & goats) and the breeding registry tags in dairy heifers.
- Youth may only have access to a maximum of 2 animals per specie. Youth may have two designated animals or share a family spare.
- All sheep & goat projects will be required to have a scrapie tag in place at first weigh-in.
- All Dairy Heifer Projects are required to have a legible bangs tattoo by final weigh-in. All heifers will be inspected at beginning weigh-in, and youth will be notified if they are good or must have one put in place by final weigh-in.
- All goats must be dehorned, or horns tipped. (It is highly recommended to have goats dehorned)
- Lost tag - If an animal loses its ear tag; the county extension office will be notified immediately. If the office is not notified, the youth will not be allowed to weigh-in and participate at the fair.
- Fair time - All species will come in off Hiland Ave. (Trailers will enter only from the East and exit to the West.) We will unload one trailer at a time. **No animals can come in prior to weigh-in times.** (as per Cassia County Fair Board)
- Animals demonstrating clinical signs of infectious disease are not permitted at the fair. All animals will be inspected by a vet at fair weigh-in. (As per meeting minutes of the Cassia County Fair Board on 10-25-2022)
- If an animal does not make weight, the animal may be taken off the scales, a balance check made on the scales, and the animal put right back on the scales. There will be no time for the animal to drink or be altered. If the animal leaves the scale area while the balance check is made, they will not be allowed to weigh again.
- If an animal fails to meet the weigh-in requirements (weight, loin area, back-fat, minimum ADG as stated on the Market Animal Agreement) they cannot show in a quality class and they will not sell. If they choose, they may show their animal in a showmanship class only. That decision must be made immediately at weigh-in time. The Cassia County Market Animal Sale Committee will not floor any extra animals. Any market animals not included in the sale have till the morning after weigh-in, or immediately after showmanship class, to be removed from the fairgrounds.
- For all weigh-ins, animals need to be clean of excess dirt, mud, manure, debris, etc. with legible tags. (As per meeting minutes of the Cassia County Fair Livestock Committee on 10-2-23)

Pens and Area Requirements

- Pen assignments will be made prior to the fair by the superintendents and will be posted prior to weigh-in.
- A completed 4-H or FFA stall card is required on every pen.
- Each livestock participant is expected to care for their own animal(s) throughout the length of the fair. This includes the feeding, watering and cleanliness of pens for each animal(s). No water will be left in pens for beef and dairy animals, sheep and goat water buckets will be clipped to pens.
- In each specie area, the superintendent or their appointee will go through and check the pens/stalls AM and PM. If pens are not clean the office will be told and it will be noted on their agreements. The youth, parents/legal guardian and leader will be contacted, and they will have 2 hours to get it taken care of.
- The implementation of a three-strike system for youth that fail to keep their pens/stalls clean at the fair: 1st strike = warning, 2nd strike = \$100 fine and 3rd strike = disqualify youth from participating in animal project at the fair the next year. The 3rd strike will be determined by the Fair Livestock Committee.
- It is recommended that all livestock be trimmed before bringing them to fair. Sheep/goat stands and beef trimming chutes will be allowed in areas designated by the fair board.
- Youth are responsible for their own bedding. Only wood shavings will be allowed. **No** straw or other type of bedding will be acceptable.

Show Ring

- If any youth **shows or sells** 4-H/FFA animals in another fair in the same year, they cannot **show or sell** 4-H/FFA animals in the Cassia County Fair.
- All participants will be required to wear a number matching the tag number of their animal, superintendent will designate where number is to be worn.
- Dress Code:** No open toed shoes. Long pants (appropriately fitted, neat clean appearance). Shirts, no logos (with exception of FFA or 4-H), shirt must have collar and length be long enough that no midriff is showing, sleeves may be short or long, but no cap sleeves. Same dress code for sale ring. No glitter, bows, etc. on animals. No riding animals.
- A youth in the 4-H/FFA meat animal project is responsible for preparing their own animal for exhibition, but may receive necessary limited assistance from other youth, volunteers or family members representing the county 4-H/FFA youth organization. (As per meeting minutes of the Cassia County Fair Livestock Committee Meeting on 10-2-23)
- If the animal cannot be controlled during the shows, it may be dismissed from the show ring at the discretion of the superintendent or judge.
- The superintendent has the right to dismiss any unruly animal species or persons from the barns/show rings. A dismissal results in No Sale.**
- Entries into the Round Robin will be: grand champion showman in: dairy, beef, sheep, swine, and goat.
- Awards will be given out to the beef, sheep, swine, dairy, turkey rabbit and goat at the end of the class. No award will be given where merit does not exist. Only blue ribbon projects will be considered for class trophy or top award. The top animals in each class will receive blue, red, or yellow rosettes. Grand and Reserve Champion Rosettes will be awarded to overall winners. Buckles will be awarded to Grand Quality, Grand Showmanship and Grand Breeding. White ribbon animals will not be allowed to sell.
- Volunteer assignments for help with quality/showmanship shows and sale day will be made by the superintendent of each specie.