



**Cassia County 4-H Volunteer Council Meeting
4/16/2024**

FCS Meeting 6:30 p.m., General Meeting 7:30 p.m. with specie to follow. All meetings in back classroom

1. FCS

- a. Misc. Superintendent was broken into 2 divisions.
 - i. 1 – Science/Leadership which Shalley Mabey will continue to run.
 - ii. 2 – Art: would someone like to step up to take this roll or do have suggestions for names that the office could call?
- b. Sewing Showcase
 - i. Date: Shooting for the end of July like last year
 - ii. Time: Same as last year
 - iii. Place: Hopefully the Best Western again.
- c. Booth space needed for fair
- d. Final Fair Participation enrollment deadline is May 10, 2024
 - i. Adding projects/changing projects deadline: June 18, 2024
- e. FCS pre-fair meeting: Wednesday, July 24th at 5 p.m. The meeting will be held at the fairgrounds and the office will be providing hamburgers or hot dogs, chips and water.
- f. Project check-in day: Youth must be in the door and project ready to check-in by 4 p.m. For every 5 minutes past 4 that project is not at the check-in table ready to go 2 points will be deducted from the projects overall score. **Contact the office (you can still use the regular phone number or the Band app) if extenuating circumstances pop up (i.e. stuck waiting at a train crossing, tire problem, etc.). All projects need to be signed, labeled, together, and ready to be handed over by 4:00.**
- g. Guard Duty: We will no longer have guards in the building. **Make sure you sign up to take a turn at the pop booth!**

General Meeting Agenda Topics

1. Call to Order: Vice-President Ryan Taylor
2. Pledges & Introductions
3. Minutes – Ratify (February minutes can be found on Cassia County 4-H Website or on the Band App): Kimberlee Harris **Motion to accept: Sarah 2nd: McKenzie Voted and passed**
4. Treasurer's Report: Introduction of new treasurer: Welcome Kristina Haymore
 - a. Bank accounts: We need to update signature cards at the bank. This requires a motion and voting to remove Sarah Somsen and add Kristina Haymore to the bank accounts. **Motion to update signature cards: Tawnya 2nd: Alesha Voted and passed**
5. Reports:
 - a. Awards Committee:
 - i. Monday, August 26th at 6:30 p.m.
 - ii. Place TBD

- iii. Some sort of treat bar will be provided after all the awards are handed out.
- iv. Including: FCS/Misc. awards, Top livestock record book awards, Booth display awards, Hard Luck Award, Joan Parr Scholarship winners, Volunteer Years of Service, DSA winner, Friends of 4-H awards, and the committee is coming up with some other fun & interesting ideas for awards/recognition.
- b. State & District Events **Discussion about the Volunteer Council sponsoring scholarships for youth who apply for these activities. The Council budget will be ready for the June meeting and will have a line-item for scholarships. Come to the June meeting for more discussion and decisions about scholarships.**
 - i. Idaho 4-H State Teens Association Convention (STAC)
 - 1. June 24-27, 2024 in Moscow, Idaho
 - 2. Theme: Through the Decades
 - 3. Registration opens on ZSuite under Events on April 19th. Also, there is a link below the register link to sign up for multiple scholarships. Make sure to sign up for scholarships early because they go quickly.
 - ii. June 4-H Camp (Flyer available tonight or in the office)
 - 1. June 10-13, 2024
 - 2. Theme: Wild, Wild West
 - 3. Early Bird registration is by May 10 and cost is \$175 for 4-H member & \$200 for non 4-H member.
 - 4. Cost from May 11th – May 24th is \$200 for 4-H member & \$225 for non 4-H member
 - iii. Natural Resources Camp (Flyer available on table tonight or in the office)
 - 1. June 17-22, 2024
 - 2. Registration deadline is May 27th
 - 3. Cost is \$280
- c. Fair Board: Paul Marchant **NA**
- d. Fair Livestock Committee: NA
- e. Market Animal Sale Committee: NA
- f. Office: Dena Jarolimek
 - i. Service Project Opportunities for 3-4 youth at each event (12 years old and up, will take adults also). Contact Dena if interested.
 - 1. Help for CSI Science Camp June 25-26, 2024
 - 2. Help with Lunch in the Park on Thursday, June 6, 2024 **9:00 at StoryBook parkSet-up. About 300 kids usually come to participate. There are usually 4-5 stations with activities that last about 10 minutes. Volunteers will be done by 11:30.**
 - ii. Volunteer Micro Training **on ZSuite (not ZSuites) Leaders can check the membership status and record book progress of all kids in their club. Sign in to your Zsuite account. Go to your household. Request permission if that has not been done yet. Click on your club name on the left hand menu. You can use that menu to view the status of your club**

members as well as check on their record book progress. There are ways to run club reports, upload things for your club, and enter club events.

6. Unfinished Business: NA

7. New Business:

- a. Fair date: August 10-17, 2024
- b. Fair theme: Beneath these Western Skies
- c. Band App: Please encourage your families to join the Cassia County 4-H group on the Band App. The office will move 100% over to the app starting June 1st for all text messaging. However, you may email or contact the office at 208-878-9461 at any time.
- d. Pop Booth Sign-ups: available in binder on table **Every club should sign up for a turn**
- e. Joan Parr Scholarship deadline: May 1st is the deadline for scholarship applications. Applications may be found on the Band app, the website, in the office or out on the table
- f. Distinguished Service Award Nominations: **Leaders who go above and beyond the call of duty. Need names by June 1st-call, email, or Band message the office with ideas.**
- g. Friends of 4-H Nominations -**Community members who go above and beyond the call of duty. Need names by June 1st-call, email, or Band message the office with ideas.**
 - i. FCS: ???
 - ii. Livestock: **Jesse Wickel/Wickel Tire (can have more than one person/business nominated, so get your suggestions to the office by June 1st)**
- h. Club Attendance: Excel Sheet
 - i. Bylaws: Article VIII: Meetings
 1. The association shall hold a minimum of six general meetings during the year. It is required that the 4-H Club Organizational Volunteer or their appointed representative attend at least two meetings. If you choose not to attend the two meetings you will not be allowed to be a Volunteer the following year.
 2. The 4-H Year is October 1st – September 30th.
 3. Clubs/Volunteers that have met their 2 meetings so far this year are: Awesome Possums, Cassia Classics, Cousins & Critters, New View, Practice Makes Perfect, Redneck Wranglers, & Whatchamacallits.
 4. All other clubs only have three meetings left in the year to meet this requirement:
 - i. June 18, 2024
 - ii. July 24, 2024
 - iii. September 17, 2024
- i. Leader Attendance: Excel Sheet

A robust discussion was held. According to the bylaws, clubs need to have representation in at least 2 meetings in the 4-H year (October 1st of a calendar year to September 30th of the following calendar year). Representation could be

a project leader or a parent attending the meeting, it does not just have to be the organizational leader. Attendance is recorded when leaders or their representative sign their name and club to the sign-in sheet the office provides. Those who are leaders in more than one club can represent both clubs simultaneously. Please, make sure you sign in at every meeting. Attendance at meetings is important so information can be shared/discussed and taken back to the clubs/families.

It was mentioned that there are only three more meetings this 4-H year for clubs to attend. Instead of coming down hard on leaders/clubs this fall we should use the rest of the year to inform and encourage.

A motion was made by Heather to use this year to educate leaders about the bylaws' meeting attendance requirement, but not enforce it until next year. It was seconded by Tawnya.

Discussion was held that the years should be specified.

Shawna amended the motion to change "this year" to "2023-2024" and "next year" to "2024-2025." This was seconded by Heather.

Vote on the motion to amend was passed.

Vote on motion with amendment was passed unanimously to read "Use 2023-2024 to educate leaders about the bylaws' meeting attendance requirement, but not enforce it until 2024-2025."

1. Livestock

- a. Final specie registration deadline for Turkey, Goat, Rabbit, all breeding projects, horse, and dog is May 10, 2024. Youth must be enrolled in Zsuite and have member & specie fees paid. **All breeding/ethics forms & horse ID are due by May 10th.**
 - i. Turkey livestock agreements & bills of sale are due May 29th.
 - ii. Goat livestock agreements & bills of sale are due May 31st.
 - iii. Rabbit livestock agreements & bills of sale are due June 10th. **Rabbits must be born after May 12th.**
- b. General Livestock Information: All livestock project requirements (weights, ADG, etc.), weigh-in dates and times and fair show schedule can be found in the Band App under attachments and then the livestock folder. Information is also available on the Cassia County 4-H website or in the office. Reminder: most species had some change to requirements so make sure to get the information out to your clubs.
- j. Sale Runners Sign-up lists are available tonight. We would like all livestock clubs to help out. **The queen contestants have come to help in the past, but they often have to leave early. More help is needed to take the buyer's card to the buyers for information to be filled in. Please sign up for time slots. Adult spotters could be used as well if some leaders would sign up for that responsibility.**
- k. Swine Tag-in: 83 enrolled and we tagged in 129 swine, and everything ran smoothly. Thank you to everyone who pitched in and helped out.
- l. Dairy Pool date & time: Saturday, April 27, 2024, at 9 a.m. Pool will be held at the butte feedlot on 400 South. The cost of heifers is \$500.
- m. Dairy (highly recommended that a representative from each club attend)

- i. Final registration deadline is Friday, April 26th. Youth must be enrolled on Zsuite (or with FFA advisor), have \$15 member fee & \$8 specie fee paid, livestock agreement must be signed by youth & parent/legal guardian and have a bill of sale turned into the office.
- ii. Dairy weigh-in is Friday, May 3rd from 6-7:30 p.m. at the fairgrounds.
- iii. Dairy presentation dates are Monday, July 15th & July 22nd. Sign-up list are available tonight or contact the office to schedule your youth's times. Make-up date is Monday, July 29th.
- iv. Mandatory Meeting: Dairy Superintendent Roxanne Beck is calling a mandatory meeting for all dairy participants. This meeting is scheduled for Thursday, April 18th at 7 p.m. Due to the short notice of this meeting it will be held via zoom as well as in person (at the Extension Office in the back classroom). The zoom link is attached below. We will record the meeting in case someone is unable to attend but everyone must attend or watch the meeting prior to weigh-in on May 3rd. If you have any questions, please contact Roxanne or the office.

<https://uidaho.zoom.us/j/85780530652>

1. Biosecurity will be the main focus of this meeting (due to Avian Influenza) as well as weigh-in procedures for this year.

All leaders need to be sure that all of the families in their club attend. There will be sign-ins for those on zoom as well as a physical paper to sign at the meeting. It will also be recorded for those who can not join that day. Those who need to watch the recordings will be given a code that they must send to the office to show that they watched the meeting. There are already cases of avian influenza in cattle in our county, so we need to know what to do to try to prevent sick animals. This information needs to be distributed to every family before weigh-in.

- c. Sheep:
 - i. Final registration deadline is Tuesday, May 7th, 2024. Youth must be enrolled in Zsuite (or with FFA Advisor), pay \$15 member fee & \$8 specie fees, have livestock agreement signed by youth & parent/legal guardian and have Bill of Sale (with Cool Form section filled out) by this date.
 - ii. Beginning sheep weigh-in is Tuesday, May 14th from 6:30-7:30 p.m. at the fairgrounds at the beef scales. All trailers must come in off of Hiland avenue.
- d. Fair livestock specie evening: The office, fair board and livestock superintendents are holding a Fair Livestock Specie Night on July 24th at 6 p.m. The meeting will be held at the fairgrounds and the office will be providing hamburgers or hot dogs, chips and water. General livestock information will be given to everyone and then each species will break into their own groups. This is where all information from superintendents will be given. Thank you t-shirts and fair booklets will be handed out at this meeting. **Can count as a club meeting. This is for leaders, youth, families, and FFA.**
- n. Horse: Carla is working on getting us a book and we are working on a putting a Show Day Entry form. Horse will be ran like a 4-H show as follows:

- i. Patterns from older 4-h books will be used.
- ii. Equipment requirements will be in place according to past 4-H guidelines.
- iii. Classes will be ran in mostly the same fashion
- iv. Youth who are doing a 4-H Horse project will need to turn in a record book & entry form on Monday, July 29th by 4 p.m. to the office.
- v. Once youth have shown in the showmanship class their 4-H project is considered complete and they can show as open showman the rest of the day.
 1. Helmets are not required for the open show. This is a family decision.

Next Meeting: Tuesday, June 18, 2024

Adjourn Motion to adjourn: Alesha 2nd: Sarah Voted and passed (unanimously)