

CASSIA COUNTY

4-H Scoop

Newsletter

March 2023

Volunteer Council Meeting

NO meeting in March!

Next Meeting: April 18, 2023

FCS 6:45 p.m., General 7:30 p.m.
w/specie to follow

Any items to be on the agenda must be emailed to rdavids@uidaho.edu no later than April 11, 2023.



4-H/FFA Market Animal Sale

After hearing from multiple buyers, the Sale Committee is requesting that **NO** "Thank You's" or gifts be handed out during the sale. For more information contact a member of the Sale Committee or the 4-H Office.

Final Beef Enrollment Deadline: March 3, 2023

Swine Enrollment

Enrollment Deadline: Friday, April 7, 2023

Livestock Agreements & Bills of Sale: Due by April 7, 2023

Beg. Weigh-In Date: Friday, April 14, 2023, Cassia County Fairgrounds 4-5:30 p.m.

Beg. Weigh-In Requirements: Maximum weight 125 lbs., minimum weight 25 lbs.
(Suggested minimum of 80 lbs.)

Days on Feed: 124

Fair Weigh-In Requirements: Minimum weight 230 lbs., Ultrasound: minimum loin-eye area 5.0 sq. in., maximum backfat 1.25 adjusted



<https://www.uidaho.edu/extension/county/cassia/4-H>

I University of Idaho
Extension



Cassia County Extension
1459 Overland Ave. Rm 4
Burley, ID 83318
T: 208.878.9461
F: 208.878.7862



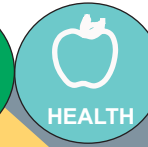
HEAD



HEART



HANDS



HEALTH

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4-H Information Evening

Tuesday, March 14, 2023
6:30 p.m.

Oakley Elementary Gym
Hands on activities!

Erin Larson is hosting a 4-H information evening. Topics to be discussed include: livestock, archery, cooking, sewing & other general information.

Turkey Project Requirements

Hatch date for poults is April 1-30

Handwork from our Heritage Project

Youth in Cassia County will only be required to write a paragraph report.

They do not have to write a one page report.

Trash to Treasure Project

A change has been made to the Cassia County Project. Project must be made of 75% recycled materials.



Ride the rail to a retreat that will "ELEVATE" your leadership skills

- » Teens ages 13-18 (as of Jan. 1, 2023)
- » Limited to 48
- » Register at <https://4h.zsuite.org/>
- » \$80 Feb. 1-March 10
- » \$100 March 11-24
- » Pay online

Includes all meals, snacks, lodging, & materials

For more information contact Jeni Bywater
208-436-7184 or jbywater@uidaho.edu

New Volunteer Opportunity

The Cassia County 4-H Office is looking for people who would like to become 4-H Volunteers in Albion & Oakley.

If you are interested or know someone who may be interested contact the office at 208-878-9461.

Spring fling

March 20-24, 2023

To reserve a spot, youth must be signed up & class fees paid by Friday, March 10th.

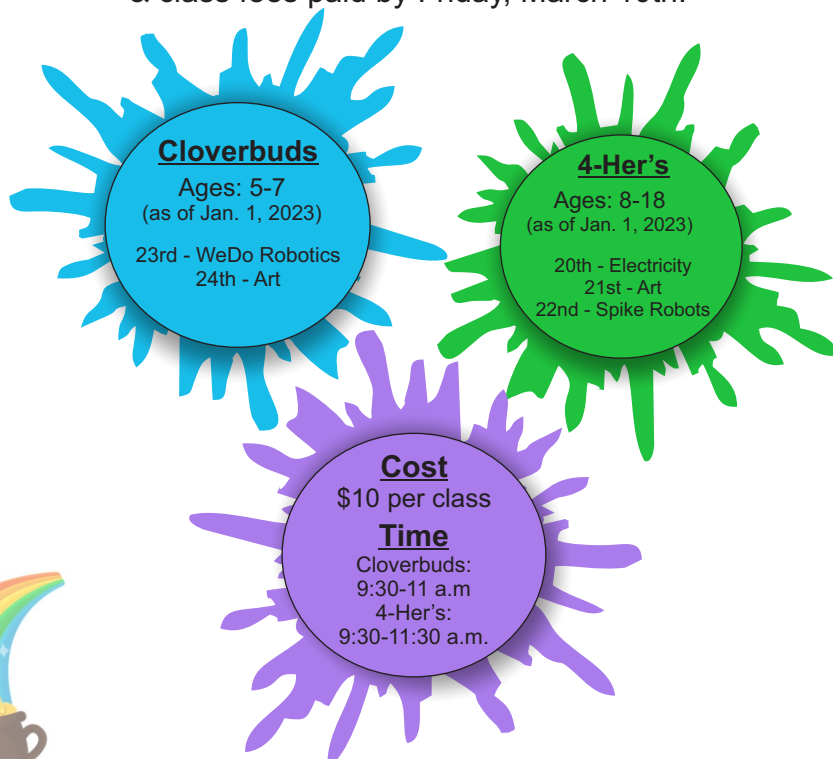
Shooting Sports Opportunities

Rifle
Shotgun
Archery
Hunting
Pistol

For more information contact:
Brenton Holt 208-670-9436
William Holt 208-431-8447
Sally Ottley 208-312-5571

2023 Fair Dates

August 12-19



All classes will be limited to 12 youth.

Final 4-H Fair Participation Enrollment date for 2023 will be Monday, May 8th.