



# 4-H Know Your Government Project

**(1<sup>st</sup> & 2<sup>nd</sup> year members)**

## Custer County Record Book & Project Requirements:

1. ZSuites 4-H Project Record Book (#91950)
2. ZSuites 4-H Involvement Report (#91910)
3. Exploring Citizenship, My Government Project Manual (#11002)
  - a. First Year:
    - i. Complete the four sections:
      1. Local Government
      2. Legislative Branch OR Judicial Branch
      3. Executive Branch OR Who Influences Our Government OR News Media
      4. First Year Follow-up Plan & Activities (see page 64 in manual)
  - b. Second Year:
    - i. Complete the four sections:
      1. Legislative Branch OR Judicial Branch (the section you did not due last year)
      2. Executive Branch AND/OR Who Influences Our Government AND/OR News Media (Complete the two you did not complete last year)
      3. Second Year Follow-up Plan & Activities (see page 65 in manual)
4. Completed study questions and signed off suggested activities from project Manual (#11002)
5. Poster of your KYG experience (clippings, stories, pictures, etc.) illustrating something you learned in this project this year.
6. Entry Form (due July 23, 2021 by 5:00 pm to the Extension Office)