

# Nomination for Outstanding Livestock Exhibitor

Return to UI Extension, Gooding County by **Sept. 1.**

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Birthdate: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Project(s): \_\_\_\_\_

Years in Project(s): \_\_\_\_\_

Briefly describe:

Club Involvement: (assisting the leader, help with meetings, demonstrations, etc.)

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Fair Involvement: (stall decorations, care of animals, upkeep of stalls, etc.)

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(more on back)

Participation In:

County Achievement Night: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

County Judging Contest: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Record Book: \_\_\_\_\_

\_\_\_\_\_

Quality Show: \_\_\_\_\_

\_\_\_\_\_

Showmanship: \_\_\_\_\_

\_\_\_\_\_

Nominee's Attitude toward other 4-Hers, leaders, and visitor:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Leader's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

