



PROJECT COMPLETION CHECKLIST

STATE REQUIREMENTS	
	Complete five activities from one unit in the Manual (Drawing, Fiber Arts, or Sculpting) OR Complete five activities from the three units in the Manual OR Complete one activity five times showing variation in the final artwork. A Brain Jogger is equal to one activity. Note: Because art techniques and skills require practice, patience and time, repeating a single activity many times is acceptable.
	Record activities in the Activity Log section of your ZSuite 4-H Record Book.
	Complete two original artworks and exhibit them.
	Complete the 4-H Project Record Book for this project in your ZSuite Member Account
	Fill out your 4-H Involvement Report in your ZSuite Member Account
	Give an oral presentation (speech, demonstration, or illustrated talk) to your 4-H peers on a topic related to this project. Recommended guidelines for length of oral presentations are: <ul style="list-style-type: none"> • Junior: 5-8 minutes • Intermediate: 8-10 minutes • Senior: 10-12 minutes
	Complete any supplemental forms or activities required at the County level for your project (see below) and submit to the County Extension Office by the date specified.

ADDITIONAL LOCAL REQUIREMENTS	

FAIR EXHIBIT CHECKLIST	
	Completed Idaho 4-H Involvement Report (ZSuite)
	Completed Idaho 4-H Project Record Book for this project (ZSuite)
	Sketchbook Crossroads Manual (#084140)
	Two completed original artworks. Attach a 4 x 6-inch index card to each artwork with the following information: <ul style="list-style-type: none"> • Artist name, unit, activity, and title • Original artwork title, element of design used, principle of design used, and life skill • On the back of the card explain how you used these elements and principles in your artwork

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Enroll in ZSuite Under this Project Name: ART-COWBOY POETRY-Spurrin' The Words

Approved for 2023-24 Project Year

Project Description: Youth will experience the oral traditions of cowboy poetry through writing and reciting cowboy poems.

REQUIRED YOUTH CURRICULUM

[Spurrin' the Words Member's Manual](#) (MSU 5308) 2011

[ZSuite 4-H Involvement Report](#)

[ZSuite 4-H Project Record Book](#)

REQUIRED VOLUNTEER CLUB LEADER CURRICULUM

[Spurrin' the Words Volunteer's Guide](#) (MSU 5309) 2004

SUPPLEMENTAL RESOURCES

none

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